

## Coffey County Agenda - Regular Meeting



DATE: Monday, August 16, 2021

TIME: 9:00 a.m.

PLACE: **DURING COVID-19** All Commission meetings will be held in the basement conference rooms of the courthouse.

### BOARD OF COMMISSIONERS

Commission District No. 1 Tom Hugunin

Commission District No. 2 Don Meats

Commission District No. 3 Jesse Knight

Commission District No. 4 Tim Johnson

Commission District No. 5 Robert L. Saueressig

### Thought for the day

*"The grass is greener where you water it."*

- Unknown

### Board of Commissioners Agenda:

9:00 Call to Order – Flag Salute

9:05 Economic Development Director Bobby Skipper – Department Position Transfer

9:20 Engineer Wayne Blackbourn – Bi-Weekly Report

9:50 Break

10:00

**Public Comments Welcomed**

**\*\*\*\*This Agenda is subject to change until the actual meeting time. Please contact the Coffey County Clerk's office at 620-364-2191 to be added to the Agenda or for any changes to the Agenda prior to the meeting\*\*\*\***