

## Coffey County Agenda - Regular Meeting



DATE: Monday, August 23, 2021

TIME: 9:00 a.m.

PLACE: **DURING COVID-19** All Commission meetings will be held in the basement conference rooms of the courthouse.

### BOARD OF COMMISSIONERS

Commission District No. 1 Tom Hugunin

Commission District No. 2 Don Meats

Commission District No. 3 Jesse Knight

Commission District No. 4 Tim Johnson

Commission District No. 5 Robert L. Saueressig

### Thought for the day

*"The life in front of you is far more important than the life behind you."*

- Joel Osteen

### Board of Commissioners Agenda:

- 9:00 Call to Order – Flag Salute
- 9:05 City of Burlington Mayor Stan Luke – Request to Waive Landfill Fees
- 9:10 Economic Development Director Bobby Skipper – Department Position Transfer - Approval of Phase II environmental, Parshva LLC. Property - Executive Session - 1 hour - Discussion on financial affairs and trade secrets of a corporation
- 10:30 Break

**Public Comments Welcomed**

**\*\*\*\*This Agenda is subject to change until the actual meeting time. Please contact the Coffey County Clerk's office at 620-364-2191 to be added to the Agenda or for any changes to the Agenda prior to the meeting\*\*\*\***